

BNI 2020/eBNI CHALLENGE TROPHY **22nd Year**

Guidance for Registration of Team(s)

There is one place, *as of right*, for every Troop and active ESU In the District. Troops *may* be able to enter a *second* team, however, these will *only* be considered after *all* first team entries and deposits have been received by the closing date. Entries for second teams should be entered at the same time as the first team, but second teams will only be allocated a place on a first come, first served basis. What you need to do:

Entry Form

1. Complete the Entry form, one per team, and return them to Keith Merrall with deposit of **£50 by 29th February 2020**
2. Cheque payments should be made payable to **Lambeth District Scout Council**
3. Any forms received without deposit will be returned and a team place not allocated.

Registration Form

1. Complete the Registration form, one per team, detailing *everyone* who will be attending by **5th April 2020**. Anyone not on the form will not be permitted to stay.
2. Teams will be a **minimum of 5** and a **maximum of 7** *invested* Scouts or Explorers. For safety, on some bases, the team *must* start and finish with a **minimum of 4 Scouts/ Explorers**, or the team will receive a nominal score for that base.
3. The age limitations are clear; **10½ years (invested Scout)** to **14 years 182 days** during the competition. Explorers from **14½ to 17 years** and **364 days**.
4. The cost per team is **£55 x number in team, less deposit**.
5. The cost for Leaders, Young Leaders and *anyone else* on site; **£25** per person
6. A **District application** will be made to the **Alexander Fund** and a rebate is possible. Do not submit Troop or Group applications.
7. A **printed medical form** for Young People (and adults) **must** be submitted with the Registration form (no electronic copies) which includes **dietary requirement**.
8. Please ensure your team/s have *at least* one Leader from any section.

All adults (18+) on site must hold a valid and current DBS disclosure.

9. Registration forms, completed medical forms and full payment must be with Keith Merrall by **5th April 2020**

Every Troop must submit a Nights Away Notification (NAN) form by 26th April 2020, at the latest, to Wendy Hutcheson (DC). If you do not have a Nights Away Permit, **you will be covered by the District, but still required to submit a NAN form**. Please ensure numbers on your NAN, correspond with the details on your Registration form.

What else you need to know

10. Camp sites for the Scouts will be *allocated* on arrival. The Large hut is for the catering team only. The Small hut will house the Organising Team and Treasurer.
11. **Everyone must bring their own plates, bowls, cutlery and mugs** plus a clearly marked, **washing up bowl per team** and drying up cloths. This is important – don't forget.
12. If you want to borrow a tent of the type used in the **Tent Pitching**, please contact **Roger Whittle**. The tent must be collected and returned *dry and undamaged*, as per the document.
13. Teams must provide all equipment they need for their presentation, we will provide equipment to play music on but you must provide the source material!

Any questions, queries, concerns, advice needed, contact Roger Whittle on 07836 386 107 or roger.whittle46@gmail.com or Frankie Postles on 07783 461 601 or mysa@thefourthstreatham.net